



**ARLETA NEIGHBORHOOD COUNCIL
COMMUNITY IMPROVEMENT COMMITTEE*
REGULAR MEETING AGENDA**

July 22, 2013, 6:30 PM

Branford Child Care Center, 13306 Branford Street, Arleta, CA 91331

*The purpose of this meeting is to allow Board Members to participate in the Community Improvement Committee meeting. This meeting is noticed out of an abundance of a caution with the Brown Act and is intended as a Community Improvement Committee meeting. All recommendations and actions from this meeting will be forwarded to the full board for the Arleta Neighborhood Council and publicly noticed at a future date and time.

Quorum is two committee members. Members of the Public are requested to complete a **Speaker Card** to address the Board on any item of the agenda, when the item is considered, prior to Board action on the item. Public comments on other matters within the Committee's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. As provided in Arleta Neighborhood Council bylaws, actions may be reconsidered only if a motion for reconsideration is adopted immediately following the original action or at the next regular meeting.

You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive.

Meeting notices and agendas are posted (72 hours prior to regular meetings and 24 hours prior to special meetings) at five sites within Arleta, CA 91331: (1) **Beachy Elementary School**, 9757 Beachy Avenue (2) **El Super Market**, 9710 Woodman Avenue (3) **Sharp Avenue Elementary School**, 13800 Pierce Street (4) **Canterbury Elementary School**, 13670 Montague Street (5) **Branford Recreation Center**, 13310 Branford Street.

All Neighborhood Councils remain subject to the Brown Act, including the requirement to post notices of their regular meetings. You can receive notices and agendas by electronic mail. Please send your request with your name and telephone number to: info@arletanc.org

If you believe the Committee is not following the law or its own rules you may file a grievance in writing in accordance to the process given by Arleta Neighborhood Council bylaws. For your convenience, the bylaws are available during every meeting. Please be respectful of others, even when you differ with them.

6:30 1. Call to Order and opening remarks by **Chair Jack Lindblad**. [2m]

6:32 2. Self-Introductions of participants and guests (***Please complete the sign-in sheet!***) [2m]

6:34 3. Roll Call of Committee members. [1m]

6:35 4. Public Comment and announcements (***Please limit to 2 minutes per speaker.***) Public comment on agenda items will be heard at the time the item is considered. [5m]

6:40 5. Discussion, possible committee action, including recommendation by vote, referring to the Arleta Neighborhood Council Board for further action on the “Arleta Gateway” project designed by Segura and Associates) landscape construction contract particulars (scope, means, methods, materials, specifications, timetable, permit costs, overall costs, construction documentation, project quality, solicitation of bidders, selection of a successful bidder, contract administration) - as directed by ANC board action of April 22, 2013 item 10b. [5m]

6:45 6. Discussion, possible committee action, including recommendation by vote, referring to the Arleta Neighborhood Council Board for further action on locating a neighborhood council business office for Arleta with provisioning for a desk, file cabinet, fax/copier and desktop computer with internet access within the confines of current ANC boundaries. [5m]

6:50 7. Continuing discussion, possible committee action, including recommendation by vote, referring to the Arleta Neighborhood Council Board for further action, supporting Metro’s East San Fernando Valley Transit Corridor Study to “evaluate ways to improve north-south transit opportunities in the east San Fernando Valley that offer connections to the regional transportation network” to select Light Rail along Van Nuys Boulevard (Alternative LRT) from Sepulveda Boulevard to Metro’s Orange Line on Oxnard Street to Sylmar/San Fernando Metrolink/Amtrak. Public Comment ending on October 16, 2012 favored and was rewarded with Metro’s selection of the Van Nuys Boulevard route to advance to the next phase of environmental review, the Draft EIS/EIR. (<http://www.metro.net/projects/east-sfv/>) [5m]

6:55 8. Discussion, possible committee action, including recommendation by vote, referring to the Arleta Neighborhood Council Board for further action on the 2013-2021 update to the City's Housing Element, a State-required part of the City's General Plan, which must be completed on a 8-year schedule. Last day for public comments is August 8, 2013. A Housing Element is a comprehensive statement of City needs, constraints and strategies to provide housing opportunities to existing and future residents, providing policy guidance for local decision making regarding housing programs. The plan draft and background information is found under "What's New" at <http://cityplanning.lacity.org/> Also, the page can be accessed at the Planning Department's <https://sites.google.com/site/lahousingelement/> The public is welcome to attend the Open House/Public Hearing scheduled for Saturday July 27, 2012 (10AM) at the Deaton Auditorium of the LAPD headquarters downtown. See the agenda packet addendum for the flyer. [5m]

7:00 9. Discussion, possible committee action, including recommendation by vote, referring to the Arleta Neighborhood Council Board for further action on supporting the Santa Susana Mountain Park Association effort to see the National Park Service become owner and custodian of the 451 acre NASA property in the Santa Susana Field Laboratory and seeing the entire 2600 acre Field Laboratory remain open land and parkland in perpetuity. See the agenda packet for the letter of support.
References: http://www.dailynews.com/news/ci_22701453/santa-susana-field-lab-cleanup-will-be-costly
<http://ssmpa.com/resources/CCCC%20Letter2.pdf>
http://www.gsa.gov/portal/mediald/173171/fileName/GSA_letter_to_BIA_060713 [10m]

GSA is responsible for the disposition of 451 acres under the administrative authority of NASA at the 2850-acre Santa Susana Field Laboratory 30 miles north of downtown Los Angeles in Ventura County, California. It is a former rocket engine test facility.

Under the regulatory oversight of the [California Department of Toxic Substances Control](#), the field laboratory is currently the focus of a comprehensive environmental investigation and cleanup program conducted by [Boeing](#) (a non-government link), the [Department of Energy](#), and [NASA](#).

In addition to its spectacular natural beauty, Santa Susana is also a site of great biological, cultural and historical

significance including riparian woodlands, prehistoric pictographic art, and rocket engine test stands.

Reference: [Santa Susana Field Laboratory Disposition Overview](#)

7:10 10. Discussion, possible committee action, including recommendation by vote, referring to the Arleta Neighborhood Council Board for further action on participating, tracking the City of Los Angeles Planning Department 're:code LA' five-year project/process to revamp the Zoning Code: [7m]

'To create livable communities, encourage sustainable development, and foster economic vitality, we need a modern and user-friendly Code—we need to re:code LA.'

Reference: recode.la/#participate

7:17 11. Public Comment and Announcements. (Please limit to 2 minutes per speaker.) [3m]

7:20 12. Adjournment

Council Process: The Council gained its official city role upon certification by the Board of Neighborhood Commissioners on October 22, 2002. Everyone who lives, works or owns property within the boundaries of the Arleta Neighborhood Council, or who declares an interest in the area and the factual basis for it, is a **stakeholder**. All stakeholders are members of the Council. Stakeholders are represented by Board of Directors, elected by stakeholders. This Board is recognized as the decision-making entity by the City of Los Angeles. The current Board was elected on August 4, 2012. While the Board is the official decision-making entity of Arleta Neighborhood Council, meetings are conducted in a town hall spirit. Committees are open to anyone with an interest in Arleta. Relying on public participation, Arleta Neighborhood Council's **success** reaches far beyond the Board.

Agenda-related written materials: The council may occasionally prepare **agenda packets** (supplementary information to the agenda). When provided, agenda packets are made available both to Board or committee members and to the general public at the start of the posted meeting. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board or committee **in advance of a meeting** may be obtained from the Department of Neighborhood Empowerment.

The City of Los Angeles is a covered entity under Title II of the Americans with Disabilities Act, and does not discriminate on the basis of disability. The City, upon request, will provide translation and reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. To ensure the availability of services, please make your request at least three business days prior to the meeting (or one business day prior to the special meeting) you wish to attend by contacting the Department of Neighborhood Empowerment at: (213) 485-1360 or toll-free 3-1-1 or NCsupport@lacity.org



ARLETA NEIGHBORHOOD COUNCIL

Draft Letter #1
July 24, 2013

Mr. David Szymanski
Supervisor, Santa Monica Mountains National Recreation Area
401 West Hillcrest Drive
Thousand Oaks CA 91360

Arleta Neighborhood Council Board action on July 24, 2013 voted to support the Santa Susana Mountain Park Association effort to see the National Park Service become owner and custodian of the 451 acre NASA property in the Santa Susana Field Laboratory currently offered for sale by the General Services Administration.

We are concerned about the disposition of this land after the California Department of Toxic Substances Control cleanup is certified and we support seeing the entire 2600 acre Field Laboratory remain open land and parkland in perpetuity.

We ask for your help to preserve this unique cultural and historic resource to our communities, remaining in the commons forever. This land is a critical wildlife habitat linking the Santa Monica Mountains National Recreation Area and the Los Padres National Forest, in addition to being a significant Native American pictograph area, on the National Registry of Historic Places, and having an extensive archaeological district replete with artifacts testifying to Native American habitation. Potentially, this land can become part of the Rim of the Valley Trail.

We urge the transfer of authority of this land to the National Park Service be effected immediately - prior to the mandated cleanup completion - to protect our legacy from unsustainable speculative development.

Prepared and Submitted on behalf on the Arleta Neighborhood Council Board by:

Jack Lindblad

Jack Lindblad, Architect and Urban Planner,
Arleta Neighborhood Council Community Improvement Committee Chair
jlindblad@gmail.com
818 785-2724

cc: Council District 6 Office
Arleta Neighborhood Council Board



Notice of Open House & Public Hearing

Proposed 2013-2021 Update for the Housing Element of the General Plan

**Case Nos. CPC-2013-1318-GPA
ENV-1994-0212-EIR-ADD1**

The City of Los Angeles will conduct an Open House/Public Hearing regarding the proposed 2013-2021 Update to the City's Housing Element of the General Plan.

The format will include an Open House followed by a Public Hearing. Beginning at 11:00 A.M. a Public Hearing will be conducted by a Hearing Officer, who will consider public testimony and any written communication received up until August 8th. A written recommendation report, which will incorporate public comments, will then be prepared by the Department of City Planning for consideration by the City Planning Commission and Affordable Housing Commission at a joint public hearing on a later date. Their joint recommendation will be considered by the City Council and Mayor. The environmental documentation (ENV-1994-0212-EIR-ADD1) will be among the matters addressed by the City Council on this later date.

The proposed project is an amendment of the current (2006-2014) Housing Element of the General Plan for the 2013-2021 planning period. This update to the Housing Element satisfies the requirements of Government Code Sections 65580 - 65589.9 by (1) identifying sites which can accommodate the City's share of the State's housing need (Regional Housing Needs Assessment or RHNA) of 82,002 units of housing without the need for any change in zoning and (2) providing a statement of goals, objectives, policies and programs the City intends to implement to assure that those housing units meet the needs of all income groups in the City for the dates January 1, 2014 to October 1, 2021. The Housing Element of the General Plan is amended every eight years.

Open House & Public Hearing

Date: Saturday, July 27, 2013

Location: Deaton Civic Auditorium
LAPD Police Administration Building
100 W. First Street
Los Angeles, CA 90012

Time: 10 AM – 11 AM Open House
11 AM – 12 PM Public Hearing

Written communications and comments to:

Matthew Glesne
Department of City Planning
200 N. Spring Street, Room 667
Los Angeles, CA 90012
Matthew.Glesne@lacity.org

Copies of the draft of the Update of the Housing Element are available for review at the Department of City Planning and the City's central and regional libraries. Electronic copies are also available online at the Department of City Planning's website <http://cityplanning.lacity.org/> (click on "Draft Housing Element Update 2013-2021" under "What's New"). Public comment on the Plan can be submitted until August 8, 2013. You may contact project staff with any questions at (213) 978-2666.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request by calling (213) 978-2666 no later than three week days (72 hours) prior to the meeting. The City of Los Angeles is an Equal Opportunity/Affirmative Action Employer.

The Los Angeles Department of City Planning is pleased to announce the

Open House and Public Hearing

for the

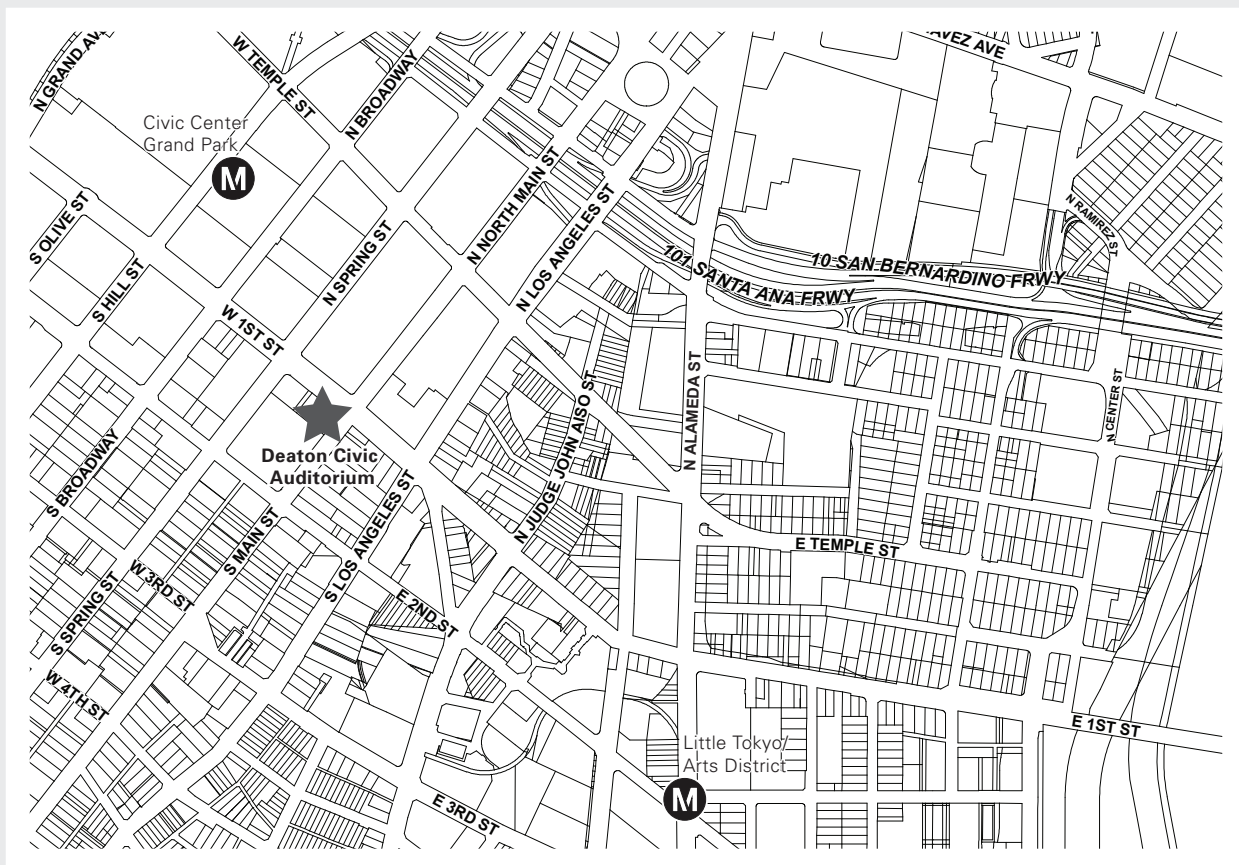
Housing Element of the General Plan

Please share this notice with your neighbors and friends in the community.

Date: Saturday, July 27, 2013

Location: Deaton Civic Auditorium
LAPD Police Administration Building
100 W. First Street
Los Angeles, CA 90012

Time: 10 AM – 11 AM Open House
11 AM – 12 PM Public Hearing



Deaton Auditorium is two-blocks from the Metro Red Line Civic Center Station and three blocks from the Gold Line Little Tokyo/Arts District Station, as well as served by Metro bus lines Metro Lines 30, 92, 333, 728 or 730. Limited street meter parking exists in the area. Additional parking is available one block from Deaton Auditorium at Joes Auto Park, located at 242 S. Los Angeles Street.



Importante: En este aviso encontrara información de su comunidad en Español.



Actualización propuesta del 2013 hasta el 2021 para Elemento de la Vivienda del Plan General para toda la ciudad.

Numero de Caso. CPC-2013-1318-GPA
ENV-1994-0212-EIR-ADD1

Distritos Concejales: Todos

La ciudad de Los Ángeles realizará una audiencia pública de sesión abierta con respecto a la propuesta 2013-2021 actualizaciones al elemento de la vivienda del plan General de la ciudad.

El formato incluirá una sesión abierta seguida por una audiencia pública. Comenzando a las 11:00 A.M. la audiencia pública se llevará a cabo por un(a) oficial de audiencias, que considerará el testimonio público y cualquier comunicación escrita recibida hasta el 08 de agosto. Después, el Departamento de Planificación preparará un informe de recomendación escrito, que incorporará el testimonio público, para consideración de la Comisión de Planificación Municipal y la Comisión de Viviendas Asequibles en una audiencia pública conjunta en una fecha posterior. Su recomendación conjunta será considerada por el Concejo Municipal y el alcalde. La documentación ambiental (ENV-1994-0212-EIR-ADD1) estará entre los asuntos abordados por el consejo de la ciudad (ósea los concejales) en esta fecha posterior.

El proyecto propuesto es una modificación del elemento vivienda actual (2006-2014) del General Plan para el periodo 2013-2021 de planificación. Esta actualización al elemento de vivienda cumple con los requisitos de gobierno código secciones 65580-65589.9 por (1) identificación de sitios que pueden acomodar a parte de la ciudad de necesidad de vivienda del estado (evaluación de necesidades regionales de vivienda o RHNA por sus siglas) de 82,002 unidades de vivienda sin necesidad de ningún cambio en la zonificación y (2) proporcionar una declaración de las metas, objetivos, políticas y programas que la ciudad pretende aplicar para asegurar que las necesidades de las viviendas de todos los

SESIÓN COMUNITARIA Y AUDIENCIA PÚBLICA

Ubicación: sábado, 27 de julio del 2013

Location: **Deaton Civic Auditorium**
Auditorio Cívico de Deaton
Edificio de la administración
de policía LAPD
100 W. First Street
Los Angeles, CA 90012

Horario: **10 AM – 11 AM** Sesión Abierta
11 AM – 12 PM Audiencia pública

grupos de ingresos en el Ciudad para la fecha 01 de enero de 2014 a 01 de octubre de 2021. El elemento de la vivienda del General Plan se modifica cada ocho años. Comentarios y comunicaciones por escrito se deben enviar por correo electrónico o correo postal a:

Matthew Glesne
Department of City Planning
200 N. Spring Street, Room 667
Los Angeles, CA 90012
Matthew.Glesne@lacity.org

Copias del borrador de la actualización del elemento de la vivienda están disponibles para su revisión en el Departamento de Planificación Urbana y bibliotecas de la ciudad centrales y regionales. Copias electrónicas también están disponibles en la internet en el sitio web del Departamento de planificación de la ciudad: <http://cityplanning.lacity.org/> (haga clic en "Draft Housing Element Update 2013-2021" que está localizado donde dice "What's New". Los comentarios del público sobre el Plan pueden ser presentados hasta el 08 de agosto del 2013." Usted se puede comunicar con el personal del proyecto con preguntas al (213) 978-2666.

Como una entidad cubierta bajo el Título II de la Ley de Estadounidenses con Discapacidades, (Title II of the Americans with Disabilities Act) la Ciudad de Los Angeles no discrimina por motivos de discapacidad. El lugar de la audiencia y el estacionamiento son accesibles para personas en sillas de ruedas. Intérpretes de idioma, dispositivos de ayuda auditiva, u otros medios auxiliares y / u otros servicios se pueden proporcionar a petición. Para asegurar la disponibilidad de los servicios, por favor haga su solicitud a más tardar tres días hábiles (72 horas) antes de la audiencia al 213 978-2666. La Ciudad de Los Angeles es una corporación que ofrece Igualdad de oportunidades/Acción Afirmativa.

El Departamento de Planificación Urbana de Los Angeles les invita a una

Sesión Comunitaria y Audiencia Pública

for the

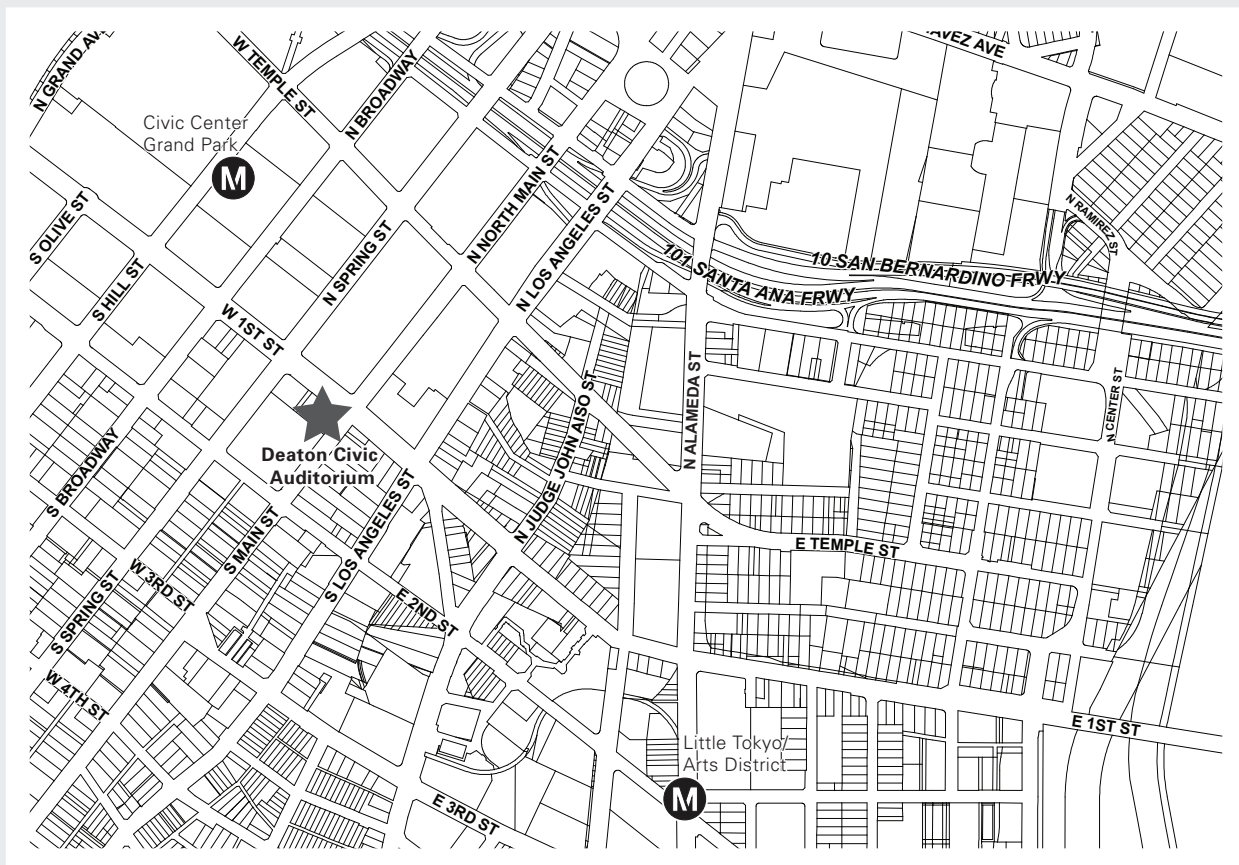
Elemento Da La Vivienda Del Plan General

Porfavor comparte esta noticia con sus vecinas/os y amistades en la comunidad

Ubicación: **sabado, 27 de julio del 2013**

Location: **Deaton Civic Auditorium**
Auditorio Cívico de Deaton
Edificio de la administración
de policía LAPD
100 W. First Street
Los Angeles, CA 90012

Horario: **10 AM – 11 AM** Sesión Abierta
11 AM – 12 PM Audiencia pública



El Auditorio Deaton esta a 2 cuadras de la Línea Roja del Metro (Estación “Civic Center Station”) y también esta a 3 cuadras de la Línea Dorada del Metro (Estación “Little Tokyo/Arts District Station”, y también están en servicio el Metro Bus líneas 30, 92, 333, 728, o 730. Hay estacionamiento limitado de parquímetros en el área. Estacionamiento adicional está disponible a una cuadra del Auditorio Deaton en el estacionamiento “Joes Auto Park” ubicado en la 242 S. Los Angeles Street.



Importante: En este aviso encontrará información de su comunidad en español y en inglés.